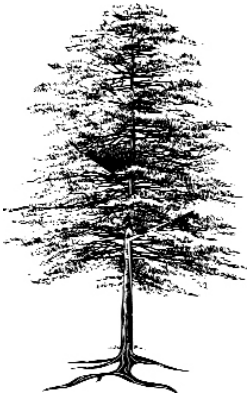


March 2024



# Hazelwood-Park East Civic Association, Inc.

[www.hazelwoodparkeast.com](http://www.hazelwoodparkeast.com)

Association Hot Line: 410-530-9504



## 2024 Annual Dues

Thanks to all residents who have contributed their \$10 annual dues to support the Association's activities to keep our community strong, safe, and informed. For those wanting to show your support please send your \$10.00 using any of the following ways:

*By Mail to:*

The Association  
5208 Mcfaul Rd  
Baltimore MD 21206

Checks should be made out to Hazelwood Park East Civic Association.

*In Person:*

*At any meeting or event*

*Online at:*

[hazelwoodparkeast.com](http://hazelwoodparkeast.com)

*Scan:*

*Use your cell phone to scan the QR code below*



Scan to Pay

**General Meeting Wednesday,  
March 13 , 2024 at 7:00 p.m.  
Freedom Church on 5310 Hazelwood Ave.**



## Community Safety Officer Guest Speaker

A representative from the White Marsh Precinct Outreach Office is coming to discuss programs and activities in our neighborhood. This is also an opportunity to discuss any safety issues or concerns you may have about crime, speeding, or anything else. The Association will also seek input on suggested activities for the new Rosedale Recreation Activity Center. Door prizes will be drawn.

## Presidents Note: Community Grant Opportunities

We had a talk with our 6th District Councilman, Mike Ertel to discuss the possibility of receiving grant funding for a few community improvements. Some of the points of discussion were seeking assistance to replace some of our residents' mailboxes. Many of these boxes are old and/or unsafe. Our residents have been observed retrieving their mail, standing in the street as heavy traffic passes especially on McCormick Ave. The mailbox with only one opening facing the street pose a particular challenge. If possible assistance replacing some of these boxes or changing the orientation can prevent any of our residents from getting injured, the grants would be worth pursuing.

We also discussed using the funding to possibly purchase county compliant trash cans for some of our neighbors to offer at a discount for those looking to upgrade their current containers. This would be an effort to keep trash from rodents, birds, and other animals who might have access to the bags and break them open. We are especially trying to avert going into a Rat Eradication Program due to a rat population increase.

Another item discussed was the community sign to show pride in our community. Funds are available from the county to purchase a sign and the design agreed upon has been shared with Councilman Ertel's office. A location for the sign is yet to be determined. These are just a few things that were discussed in the hope of securing funds to keep our community safe, clean, and strong.

## ***The votes are and the results are as follows: 2024 Elected Officers and Board Members:***

President: Delroy Tripps  
Vice President: Esther Payton  
Secretary: Bonnie Booker  
Treasurer: Shawn Payton  
Sgt. At Arms: Michael Niles  
Board members: Kelly Bowers, Sandi Hagy, all current officers.

A special thank you goes out to our beloved Margaret Hughes who diligently served as Secretary for the Association for the past years. She's our hero.

### **Rosedale Recreation Activity Center Update**

The Baltimore County Recreation and Parks Regional Coordinator for Department Directed Programs is seeking suggestions for programs and activities our community would like to have at the Rosedale Recreation Activity Center (RAC). They are still in the preliminary planning stages, but with the RAC construction moving along so quickly it will be open in no time. Please email your suggestions to Jessica Cook-Thomas at the email below:  
[jcthomas@baltimorecountymd.gov](mailto:jcthomas@baltimorecountymd.gov)



### **Rosedale Plaza grocery store update**

The owner's representative recently confirmed a new tenant who will occupy half of the space left vacant by Pricerite. The Grocery Outlet is a discount market with over 400 stores nationwide including locations in Catonsville, Glen Burnie, and Owings Mill. The opening date is not available yet, but renovations to the space are underway. The owner is still advertising for the remaining space as of March 10th as you can see in the photo. More details on the Grocery Outlet opening will be shared as soon as they are available. For more information on the new store checkout their website: <https://www.groceryoutlet.com>

### **Newsletter Update**

A big thank you is in order for the dedication and hard work of the volunteers who distribute the monthly flyers. Currently the team is in need of 2-4 additional volunteers to ensure complete distribution coverage within our community.

The plans to go digital are still under consideration since very few residents responded to our request for email addresses in the last newsletter. The newsletter will still be available on the website and at the monthly meetings in the near future.

## **Advertisers**

### **Tisa Brown Independent Beauty Consultant**

MaryKay.com/tbrown357  
Please call 443-528-3830  
for more information

### **Breanna Lassiter Massage Therapist**

Registered and  
Insured 443-280-9227

### **Rug Binding**

Carpet Remnants and bound  
rugs available  
Contact: Kevin 410-804-4479

**Senior Transitions Inc.**  
**Downsizing and Organizing**  
**experts**  
[mdseniortransitions@gmail.com](mailto:mdseniortransitions@gmail.com)  
**410-515-1199**

**Covenant Appraisals**  
**Residential Appraisals,**  
Tax appeals, Pre-Listing Appraisals  
Scott Gray 410-227-9174

### **Advertisement Guidelines**

In order to place an ad in our bulletin the following conditions must be met:

1. The advertiser must be a resident within the Association boundaries or a non-resident with a business close by
2. The advertiser must pay \$10 dues for residents or \$20 donation for non-resident businesses
3. The advertisement must not exceed 3in wide by 2in high if you would like to submit an ad or have any questions, call Delroy Tripps  
Association Hot Line:  
410-530-9504

